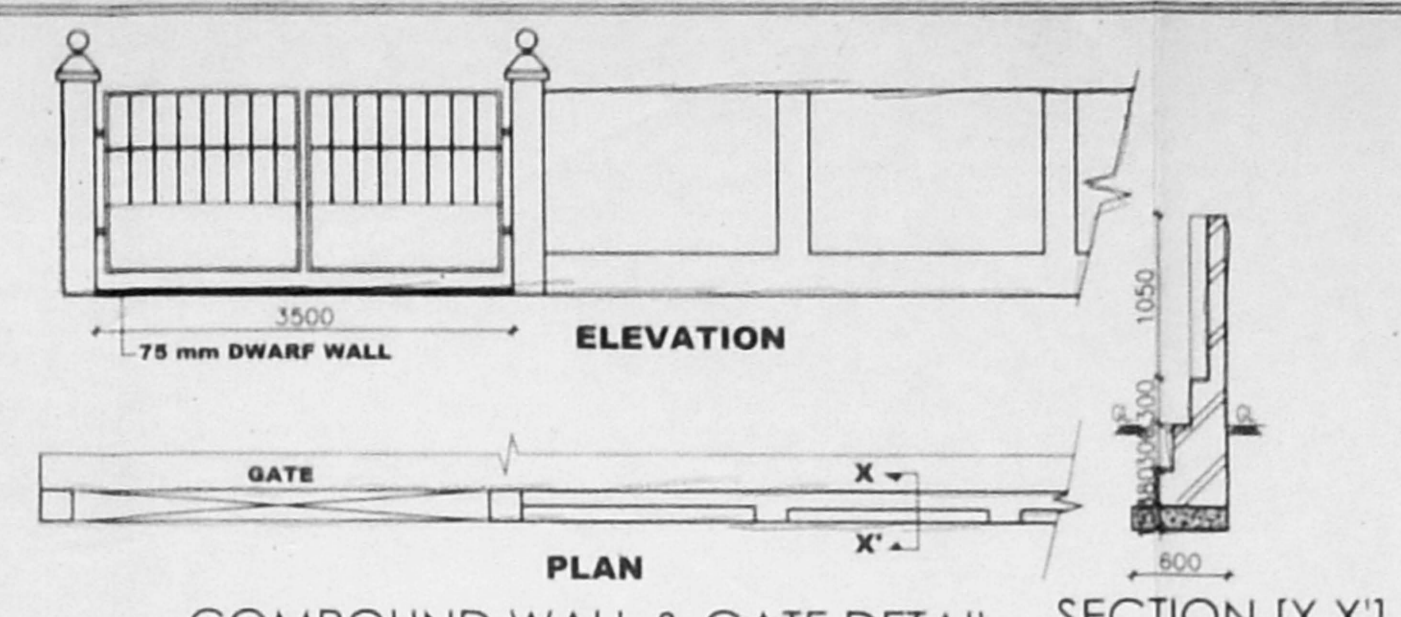
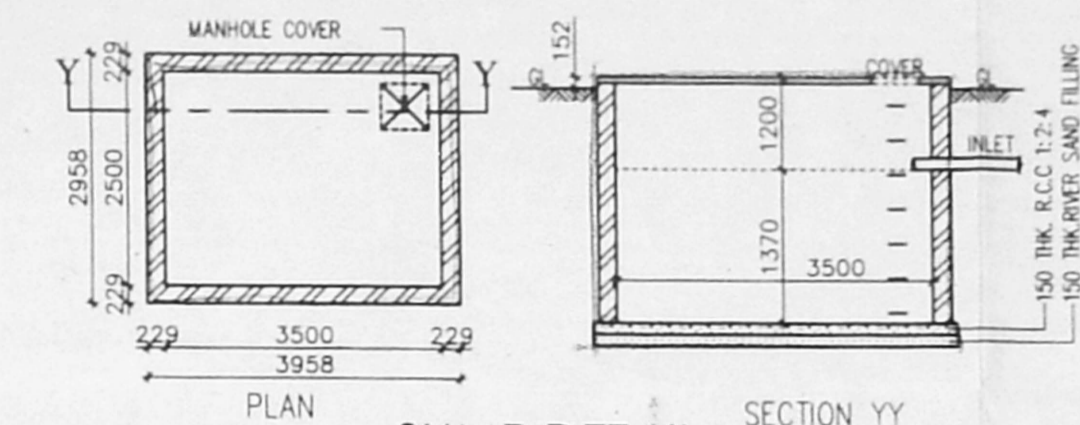


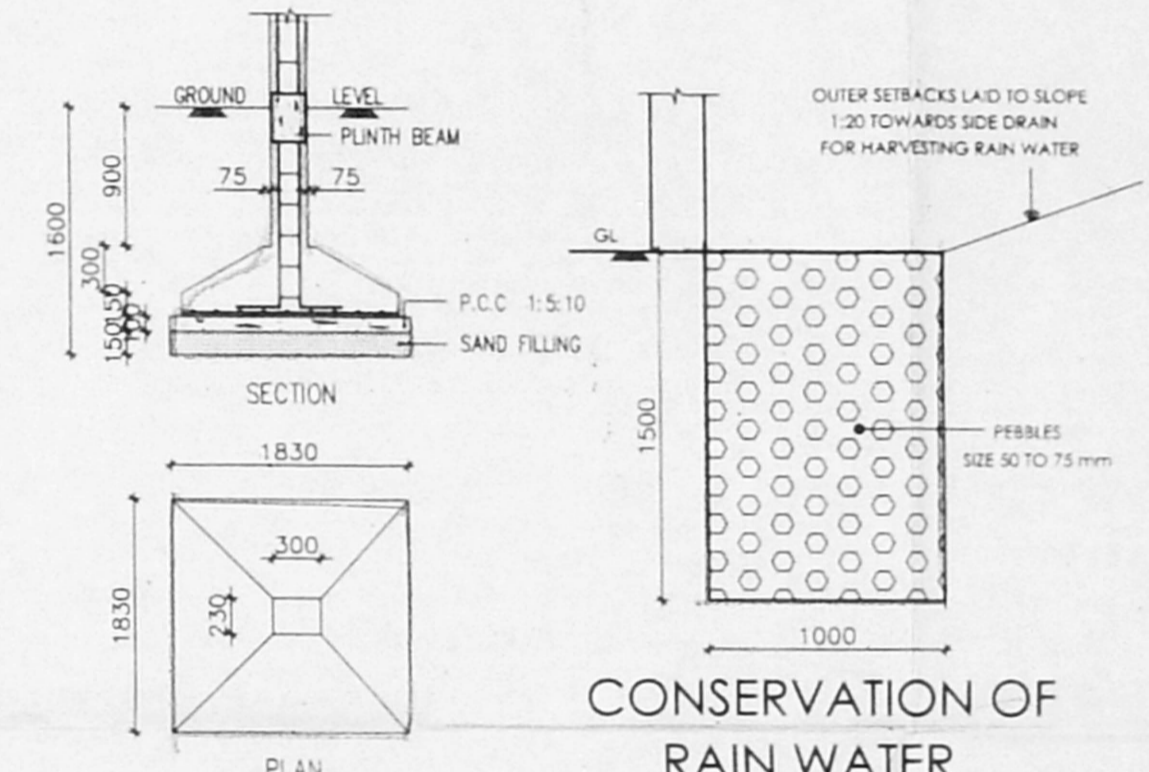
TERRACE FLOOR PLAN



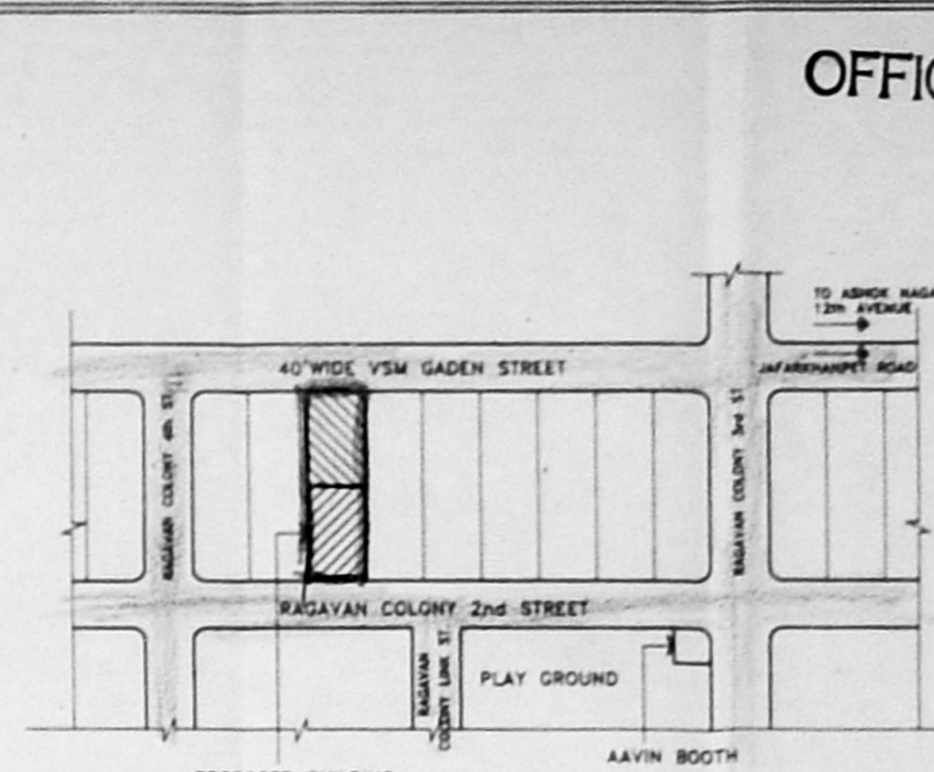
COMPOUND WALL & GATE DETAIL SECTION [X-X']



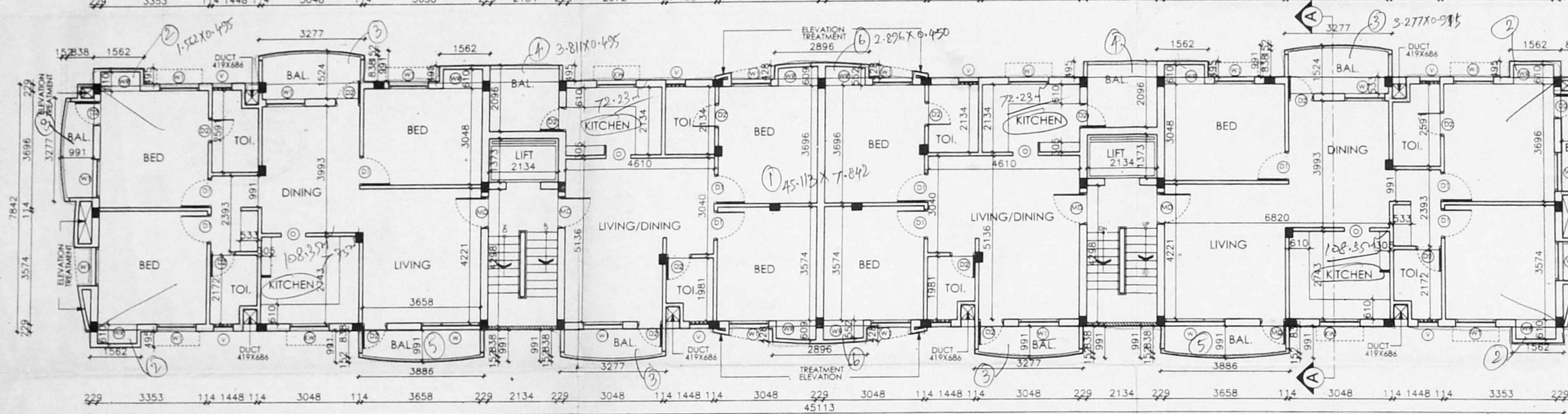
SUMP DETAIL SECTION YY



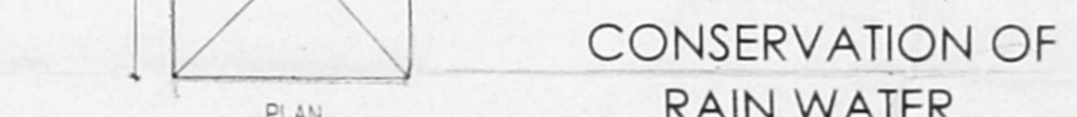
FOUNDATION DETAIL SECTION YY



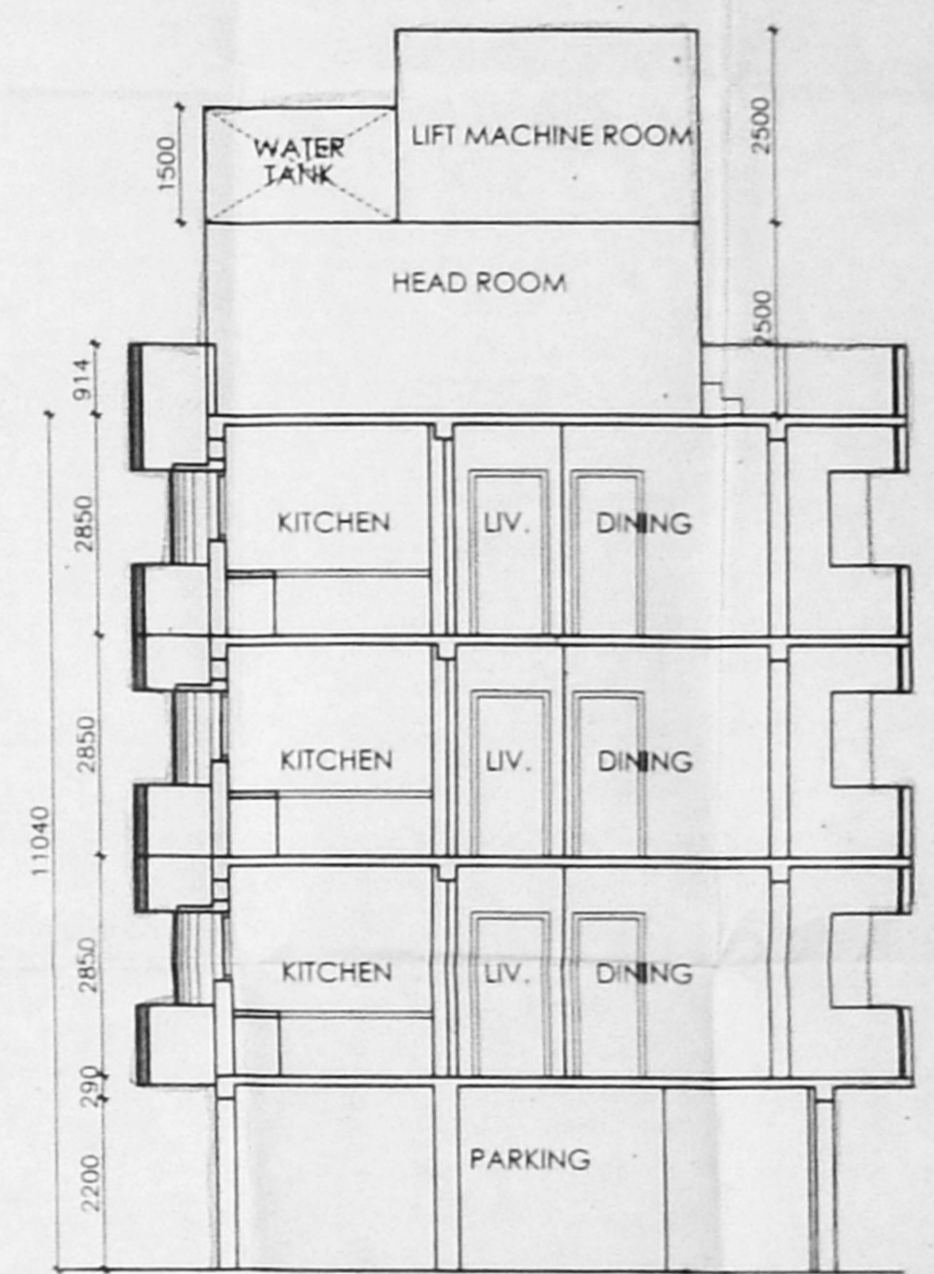
KEY PLAN (NOT TO SCALE)



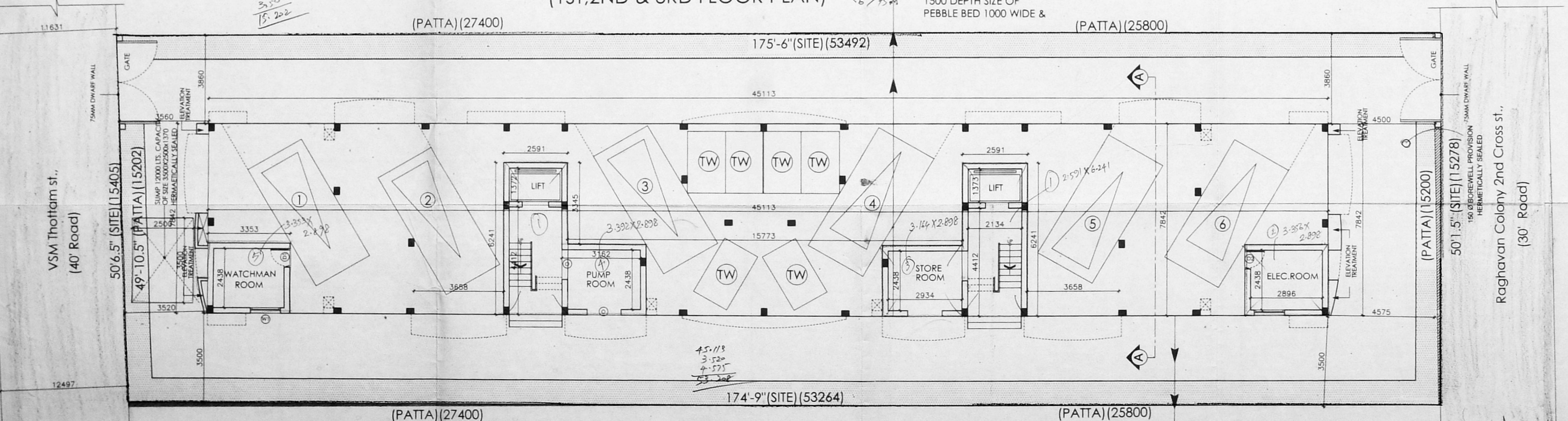
TYPICAL FLOOR PLAN (1ST, 2ND & 3RD FLOOR PLAN)



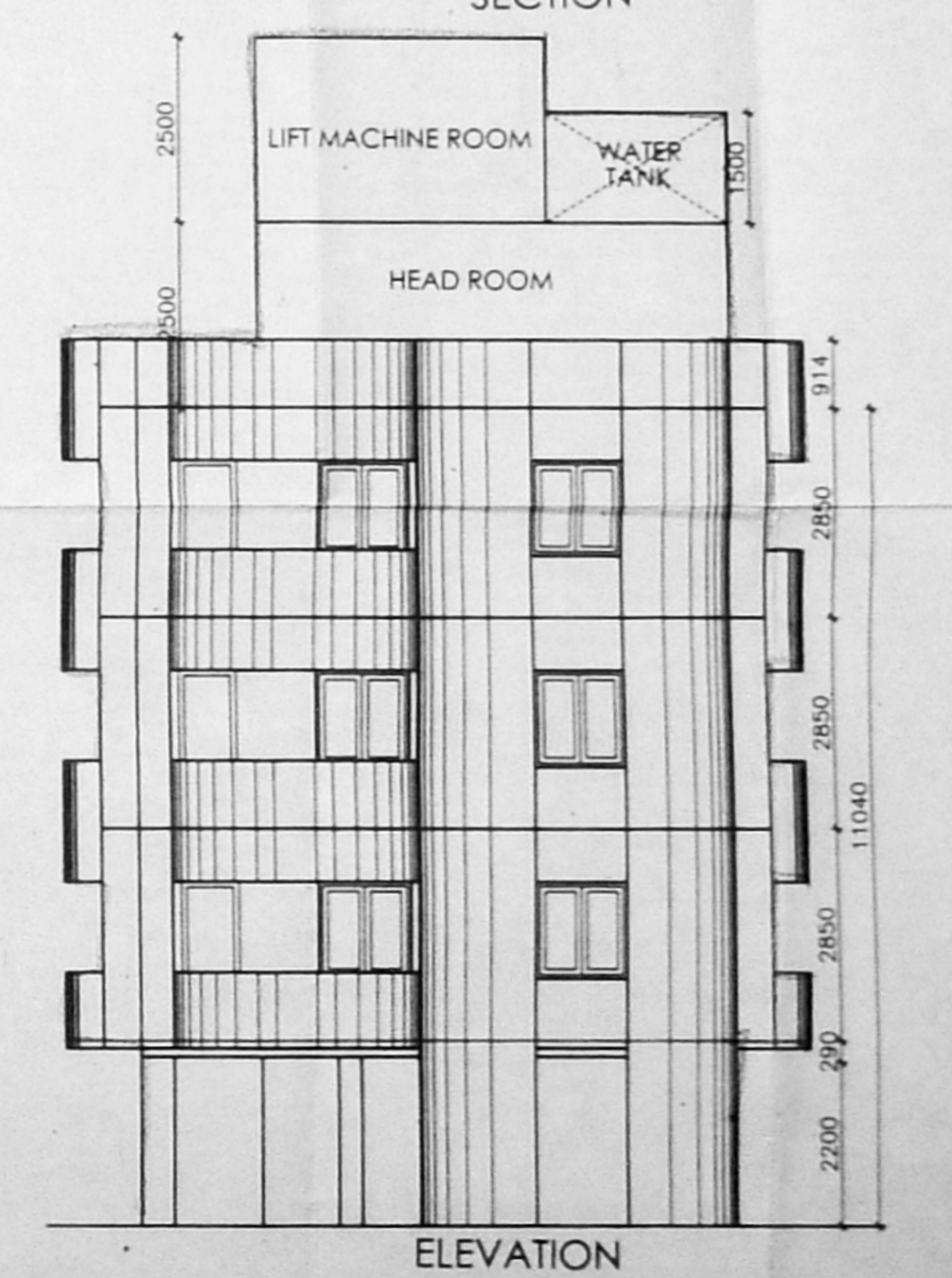
CONSERVATION OF RAIN WATER



SECTION



SITE cum GROUND (STILT) FLOOR PLAN



ELEVATION

OFFICE COPY

ITEM	DETAIL	WIDTH	HEIGHT
MD	COUNTRY WOOD FLUSH DOOR	975	2100
D1	COUNTRY WOOD FLUSH DOOR	900	2100
D2	COUNTRY WOOD FLUSH DOOR	750	2100
W	COUNTRY WOOD GLAZED WINDOW	1800	2100
W1	COUNTRY WOOD GLAZED WINDOW	1100	1350
W2	COUNTRY WOOD GLAZED WINDOW	900	1350
KW	COUNTRY WOOD GLAZED WINDOW	1800	1050
FW	COUNTRY WOOD FRENCH WINDOW	2100	2100
V	COUNTRY WOOD GLAZED VENTILATOR	600	900

**SPECIFICATION**

FOUNDATION	: R.C.C COLUMN FOOTINGS
BRICK WORK	: C.M 1:6 FOR SUPER STRUCTURE
PLASTERING	: C.M 1:5 FOR WALLS & 1:3 FOR CEILING
FLOORING	: MOSAIC FLOORING
CEMENT PAINT	: 2 COAT FOR WALLS & 1 EXTRA COAT FOR CEILING
R.C.C	: 1:2:4 FOR SLABS & LINTELS
WOOD WORK	: ALL WOOD WORKS IN BEST QUALITY TIMBER
WEATHERING	: B.JELLY LIME MORTAR OVER ROOF COURSE
COURSE	: SLAB ONE LAYER OF COUNTRY TILES

**COLOUR INDEX:**

PROPOSED ROAD	[Symbol]
BOUNDARY	[Symbol]
DEMOLITION	[Symbol]

**AREA STATEMENT**

AREA STATEMENT	SQ.MT
TOTAL SITE EXTENT(PATTA)	808.5
TOTAL SITE EXTENT(DOCUMENT)	812.90
GROUND FLOOR	32.34
FIRST FLOOR	386.86
SECOND FLOOR	386.86
THIRD FLOOR	386.86

**TOTAL AREA** 1192.92  
**NON F.S.I. (WATCHMAN, STORE, ELEC.PUMP ROOM)** 37.73  
**F.S.I = 1.475** **COVERAGE = 47.85%**

PROPOSED RESIDENTIAL BUILDING  
AT NEW DOOR NO-30,  
OLD NO. 12, 2nd CROSS ST.  
PLOT NO. 135 & PLOT NO. 126,  
V.S.M.GARDEN ST., RAGAVAN COLONY  
ASHOK NAGAR, L.A. NO. 38/1960 IN  
SURVEY NO. 233, T.S.N.=113&108  
BLOCK-86, OF KODAMBAKKAM VILLAGE  
SAIDAPET DIVISION,  
CHENNAI-83

	<b>DRAWN:</b> K. KALAI MOHI	<b>DATE:</b> 05.09.04	<b>SCALE:</b> 1 : 100	<b>FILE:</b> RAGAVA- COLONY
--	--------------------------------	--------------------------	--------------------------	-----------------------------------

**OWNER/POWER OF ATTORNEY SIGNATURE**  
  
**ARCHITECT**  
**W. ANAND**  
ARCHITECT & CONSULTANT  
E-MAIL: anandarchitect@yahoo.com TEL / FAX : 52116272/62